**HV Switching Schedule**

**& Control Log**

**January 2025**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **HV Switching Schedule and Control Log** | | | | | | | | | | | | | |
| Project Name | |  | | | | | | | Schedule No. | | |  | |
| Location | |  | | | | | | | | | | | |
| ICP Project Ref: | |  | | | | mua Network Ref: | | | |  | | | |
| Prepared By | |  | | | | Date | |  | | For ICP/IDNO | | |  |
| Approved By | |  | | | | Date | |  | | For IDNO | | | mua |
| **Schedule of Operations** | | | | | | | | | | | | | |
| Operation  Number | Time | | | | | | Location | | | | Detail | | Operator |
| Instruct | | Action | | Report | |
| 1 |  | |  | |  | |  | | | |  | |  |
| 2 |  | |  | |  | |  | | | |  | |  |
| 3 |  | |  | |  | |  | | | |  | |  |
| 4 |  | |  | |  | |  | | | |  | |  |
| 4 |  | |  | |  | |  | | | |  | |  |
| 5 |  | |  | |  | |  | | | |  | |  |
| 6 |  | |  | |  | |  | | | |  | |  |
| 7 |  | |  | |  | |  | | | |  | |  |
| 8 |  | |  | |  | |  | | | |  | |  |
| 9 |  | |  | |  | |  | | | |  | |  |
| 10 |  | |  | |  | |  | | | |  | |  |
| 11 |  | |  | |  | |  | | | |  | |  |
| 12 |  | |  | |  | |  | | | |  | |  |
| 13 |  | |  | |  | |  | | | |  | |  |
| 14 |  | |  | |  | |  | | | |  | |  |
| Completed By |  | | | Signed | | |  | | | | Date  /Time | |  |